



**ST. AUSTIN'S SENIOR SECONDARY SCHOOL, JODHPUR**  
**Syllabus for the Half Yearly Examination 2022-23**

**Class - VIII**

<b>ENGLISH</b>	<b>CHAPTERS:</b> 1. The best Christmas present in the world- the ant and the cricket (poem), 2. The tsunami, geography lesson (poem), 3. Glimpse of past, macavity the mystery cat (poem), 4. Bepin choudhary's lapse of memory - the last bargain (poem), 5. The summit within - the school boy (poem), 6. This is Jody's fawn <b>GRAMMAR:</b> 1. Sentence – Clause / Phrase, Noun , Pronoun, Tenses, Adjectives, Adverb, Preposition, 2. Determiners <b>WRITING-</b> Letter Writing (Formal And Informal), Paragraph Writing, Story Writing
<b>HINDI</b>	हिन्दी 1 (वसंत)-पाठ-1 ध्वनि, पाठ-3 बस की यात्रा, पाठ-5 चिट्ठियों की अनूठी दुनिया, पाठ-6 भगवान के डाकिए, पाठ-7 क्या निराश हुआ जाए, पाठ-8 यह सबसे कठिन समय नहीं, पाठ-9 कबीर की साखियाँ, पाठ-10 कामचोर, पाठ-11 जब सिनेमा ने बोलना सीखा, पाठ-12 सुदामा चरित व्याकरण-विलोम शब्द, पर्यायवाची शब्द, वाक्य-रचना, मुहावरे, वचन, उपसर्ग, प्रत्यय, विशेषण, क्रिया, प्रार्थना-पत्र, निबंध-लेखन, संवाद-लेखन, अपठित गद्यांश .
<b>MATHS</b>	<b>Ch. 1</b> Rational Numbers. <b>Ch. 2</b> Linear Equations In One Variable, <b>Ch. 3</b> Understanding Quadrilaterals, <b>Ch. 5</b> Data Handling, <b>Ch. 6</b> Squares And Square Roots, <b>Ch. 7</b> Cubes And Cube Roots, <b>Ch. 9</b> Algebraic Expressions And Identities, <b>Ch. 12</b> Exponents And Powers, <b>Ch. 13</b> Direct And Inverse Proportions, <b>Ch. 16</b> Playing With Numbers
<b>SCIENCE</b>	<b>Ch. 2</b> Microorganisms: Friend And Foe, <b>Ch. 4</b> Materials: Metals And Non-Metals, <b>Ch. 5</b> Coal And Petroleum, <b>Ch. 7</b> Conservation Of Plants And Animals, <b>Ch. 8</b> Cell- Structure And Functions, <b>Ch. 9</b> Reproduction In Animals, <b>Ch. 10</b> Reaching The Age Of Adolescence, <b>Ch. 11</b> Force And Pressure, <b>Ch. 12</b> Friction, <b>Ch. 13</b> Sound
<b>SST</b>	<b>CIVICS-</b> <b>Ch. 3</b> Why Do We Need Parliament, <b>Ch. 4</b> Understanding Laws, <b>Ch. 5</b> Judiciary, <b>Ch. 6</b> Understanding Our Criminal Justice System. <b>GEOGRAPHY,</b> <b>Ch. 3</b> Minerals And Power Resources , <b>Ch. 4</b> Agriculture <b>HISTORY-</b> <b>Ch. 3</b> Ruling The Countryside, <b>Ch. 4</b> Tribals, Dikus And The Vision Of Golden Age, <b>Ch. 5</b> When People Rebel <b>HAMARA RAJASTHAN – Ch. 1</b> Rajasthan In 18 <sup>th</sup> Century, <b>Ch. 2</b> 1857 Freedom Struggle & Rajasthan, <b>Ch. 3</b> Formation Of Modern Rajasthan , <b>Ch. 4</b> Population, <b>Ch. 5</b> Industries, <b>Ch. 6</b> Transport And Tourism
<b>SANSKRIT</b>	*रुचिरा- पाठ – 1 सुभाषितानि ( पाठ का हिंदी अनुवाद), पाठ -2 बिलस्य वाणी न कदापि मे श्रुता ( पाठ का हिंदी अनुवाद), पाठ – 5 कंटकेनैव कंटकम् ( पाठ का हिंदी अनुवाद), पाठ – 6 गृहम् शून्यम् सुतां विना, पाठ – 7 भारतजनतासहम्, पाठ – 8 संसारसागरस्य नायकाः, पाठ – 9 सप्तभगिन्यः, पाठ –10 नीतिनवनीतम्, पाठ – 11 सावित्री बाई फुले *व्याकरण – उपसर्ग, अव्यय, संख्याज्ञानम्, संधि, धातुरूप- (स्था, दृश्, पठ्), शब्दरूप( नदी, मातृ, पितृ), पत्र, निबन्ध, कथालेखनम्, कथासार, चित्राधारित वर्णनं, अपठित गद्यांश.
<b>G.K.</b>	CH -21-40 and CURRENT AFFAIRS
<b>COMPUTER</b>	<b>Theory –</b> Ch-1 Computer Networks, Ch-4 Queries, Forms and Reports in MS Access 2106, Ch-5 Window Movie Maker, Ch-8 App Development, Ch-9 Ethics and safety measures in computing <b>Practical-</b> Design a webpage having names of five things in different lines using of   tag and <bgcolor> tag
<b>DRAWING</b>	Object drawing/Still life

**Note:-**

1. Time-Table & time of exam will be informed in the last week of November, 22
2. Non-payment of school fee will disqualify your child from appearing in the examination. Parents are advised to deposit the fees according to the fee card schedule.
3. Students are advised not to bring books/notebooks during exams, because they don't get time to read. Some-times their books/notebooks are lost.
4. Time table of General Knowledge, Computer Theory, Computer Practical & Drawing exam is mentioned below
5. **It is compulsory to give all exams; re-exam will not be taken in any case.**

Date	Subject
01-12-2022 (Thursday)	Computer Practical & Theory
02-12-2022 (Friday)	General Knowledge
03-12-2022 (Saturday)	Drawing